भारतीय भेषजी परिषद्

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अंतर्गत सांविधिक निकाय) भारत सरकार

<u>एन बी सी सी सैन्टर, तृतीय तल, प्लॉट नम्बर 2,</u> कॉमुन्युटी सैन्टर, मां आनन्दमयी मार्ग, <u>ओखला, फेस-I, नई दिल्ली</u>-110020 दूरमाष: 011-61299900-03



PHARMACY COUNCIL OF INDIA

(Statutory body under Ministry of Health & Family Welfare)

Government of India

NBCC Centre, 3rd Floor, Plot No. 2, Community Centre, Maa Anandmai Marg, Okhla, Phase-I, New Delhi-110020 Telephone No. 011-61299900-03

DECISION LETTER

Institute Name/Inst ID Gokula Krishna College Of Pharmacy Behind Rtc Depot Nv Kandriga S P S R Nellore

Distt Sullupet / PCI-710

State ANDHRA PRADESH

District -

Village/Town/City Sullurpeta
Pin Code 524121

Sir/Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details



| Course | Name of Affiliation body/University | Decision | Approval Status | Approval Upto | Intake |
|--------------------------|--|---|-----------------|---------------|--------|
| M.Pharm Pharmacology | The Registrar Jawaharlal Nehru Technological University Ananthapur Ananthapur | 412th EC held on 10.8.2024 under Item No.1 decided as under:- M. Pharm M. Pharm (Pharmacology): 06 The above extension of approval is granted subject to inspection throughout the year. | Approved | 2024-2025 | 6 |
| M.Pharm Pharmaceutics | The Registrar Jawaharlal Nehru Technological University Ananthapur Ananthapur | 412th EC held on 10.8.2024 under Item No.1 decided as under:- M. Pharm M. Pharm (Pharmaceutics): 15 The above extension of approval is granted subject to inspection throughout the year. | Approved | 2024-2025 | 15 |
| B.Pharm | The Registrar Jawaharlal Nehru Technological University Ananthapur Ananthapur | 412th EC held on 10.8.2024 under Item No.1 decided as under:- B.Pharm Extend approval upto 2024-2025 academic session for 100 admissions for B.Pharm course. The above extension of approval is granted subject to inspection throughout the year. | Approved | 2024-2025 | 100 |

भारतीय भेषजी परिषद्

(<u>स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अंतर्गत सांविधिक निका</u>य) मारत सरकार

<u>एन</u> <u>बी</u> <u>सी</u> <u>सी</u> <u>सैन्टर, तृतीय तल, प्लॉट नम्बर</u> 2, कॉमुन्युटी <u>सैन्टर, मां आनन्दमयी मार्ग,</u> <u>ओखला, फेस-I, नई दिल्ली</u>–110020 दुरमाष: 011-61299900-03



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NBCC Centre, 3rd Floor, Plot No. 2, Community Centre, Maa Anandmai Marg, Okhla, Phase-I,New Delhi-110020 Telephone No. 011-61299900-03

DECISION LETTER

EC Meeting Number: -

EC Meeting Date: -

Communication Date: 21 Aug 2024

Copy to

i) Registrar of the University

ii) Principal of the college

iii) Secretary/Chairman of the Trust/Society

iv) Guard File (PCI)

Note: Validity of the course details may be verified at pcionline.co.in

Jugar

For

Registrar-cum-Secretary

PCI